To: CN=Pamela

Barr/OU=DC/O=USEPA/C=US@EPA;klandau@waterboards.ca.gov;Bruce Wolfe

[BWolfe@waterboards.ca.gov]; landau@waterboards.ca.gov;Bruce Wolfe [BWolfe@waterboards.ca.gov]; ruce Wolfe [BWolfe@waterboards.ca.gov]

Cc: []

Bcc: CN=Erin Foresman/OU=R9/O=USEPA/C=US@EPA;CN=Tom

Hagler/OU=R9/O=USEPA/C=US@EPA[]; N=Tom Hagler/OU=R9/O=USEPA/C=US@EPA[]

From: CN=Karen Schwinn/OU=R9/O=USEPA/C=US

Sent: Wed 6/6/2012 8:16:33 PM Subject: EPA's ANPR follow-up

ActionPlan.June3.docx Appendixl.June4.docx

http://www.epa.gov/region9/water/watershed/sfbay-delta/index.html

Hi Pamela, Ken and Bruce -

Attached is a draft document that we are calling "Water Quality Challenges in the San Francisco Bay/ Sacramento-San Joaquin Delta Estuary: EPA's Action Plan". This summarizes our assessment of information submitted pursuant to last February's Advanced Notice of Proposed Rulemaking, including EPA's recommended priorities.

There is a 20-page "action plan" which highlights 7 significant areas of focus. Then there is a longer (37-page) appendix that more comprehensively covers each of the topics in the ANPR and discusses a wider breadth of activities.

We plan to finalize this by the end of June. We've shared portions of this with your staff over the last few months - those that are addressed in Erin's email below - and revised per their input. We've also shared it with Tom and others at State Board. If you have the interest and time to review, let me know if there is anything that you do or do not like in what we say, and whether you prefer we say anything differently. I think you will find it quite complementary of the Board's work (and deservedly so).

We appreciate how responsive your staff has been as we've developed these documents. Thank you. - Karen

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---- Forwarded by Karen Schwinn/R9/USEPA/US on 06/06/2012 12:56 PM -----

From: Erin Foresman/R9/USEPA/US
To: Karen Schwinn/R9/USEPA/US@EPA

Date: 06/06/2012 12:44 PM Subject: Fw: EPA's ANPR follow-up \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Erin Foresman

Environmental Scientist & Policy Coordinator, US EPA Region 9 C/O National Marine Fisheries Service 650 Capitol Mall Suite 5-100, Sacramento, CA 95814

Phone: (916) 930 3722

http://www.epa.gov/sfbaydelta

I work a part time schedule (M 7:30a - 4:00p, T - F 7:30 - 2:00p)

---- Forwarded by Erin Foresman/R9/USEPA/US on 06/06/2012 12:45 PM ----

From: Erin Foresman/R9/USEPA/US

To: jbruns@waterboards.ca.gov, swfong@waterboards.ca.gov, "Daniel McClure"

<dmcclure@waterboards.ca.gov>, "Chris Foe" <cfoe@waterboards.ca.gov>, emlee@waterboards.ca.gov,
nfeger@waterboards.ca.gov, "Janet O'Hara" <johara@waterboards.ca.gov>, ktaberski@waterboards.ca.gov,

Date: 06/06/2012 10:23 AM Subject: Fw: EPA's ANPR follow-up

Hi All,

I've discussed EPA's response to the ANPR we released last year with all of you at different times. This email contains a draft copy of the whole response which is now referred to as the Action Plan with an appendix. See Karen's email below.

The document is still being edited and there are some places where we have 'place-holder' text (e.g., last column of MeHg TMDL table). You can send any comments you have Karen Schwinn (cc'd above) and you can cc me as well if you'd like.

We are targeting the last week in June as a date to finalize. If we could get any final comments before June 18 that would be very helpful.

Thanks for all of your help, and please let myself or Karen know if you have any questions or concerns.

Erin

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Erin Foresman

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---- Forwarded by Karen Schwinn/R9/USEPA/US on 06/06/2012 09:58 AM -----

From: Karen Schwinn/R9/USEPA/US

To: CTrgovcich@waterboards.ca.gov, BEvoy@waterboards.ca.gov, JSB is hop@waterboards.ca.gov, and the state of the state o

VWHITNEY@waterboards.ca.gov, Les Grober < lgrober@waterboards.ca.gov>

Date: 05/29/2012 12:28 PM Subject: Fw: EPA's ANPR follow-up

Hi all -

I sent this note to Tom on Friday, before I knew he would be away for a couple weeks. I'd be happy if any of you were interested in reading this EPA draft document on the Bay-Delta. If so, feel free to call me. Thanks. - Karen

----- Forwarded by Karen Schwinn/R9/USEPA/US on 05/29/2012 12:20 PM -----

From: Karen Schwinn/R9/USEPA/US
To: THoward@waterboards.ca.gov
Date: 05/25/2012 12:25 PM
Subject: EPA's ANPR follow-up

Hi Tom -

I'm finally able to share with you the document that wraps up our ANPR analysis. You may find it quite antclimactic but I am interested in your feedback - is there anything that you do or do not like in what we say? Would you prefer we say anything differently?

Feel free to share with others at the Board. No one outside EPA has seen this yet. Thanks! - Karen

p.s. you'll see there are a few appendices which I do not include here. I am still editing these. Much of Appendix I has been shared with relevant staff at the Central Valley and SF Bay Boards.

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